

## TC COLLEGE OF TEACHERS' EDUCATION AND BACHELOR OF SOCIAL WORK

## Information brochure for Bachelor of Education (B.Ed.)

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## T.C COLLEGE at a Glance

The Tongkhohao-Chongnu College of Teachers' Education (T.C. College of Teachers' Education), Kangpokpi was established on 10th May, 2013 with a holistic aim of transforming the redundant educational system prevailing in the hill districts of Manipur. Standing at the Toribari hillock under ward no. 14 of Kangpokpi municipality and overlooking the picturesque Kanggui landscape, the T.C. college of Teachers' Education is just half a kilometer far from Imphal - Dimapur Nation Highway. The scenic natural beauty and spacious campus engrained with potentialities to become one of the finest institution in our state had impressed the visiting tream members of the NCTE-ERCDr. Sunitha Chennupati (Andhra Pradesh) and Dr. Pooja Gupta (Haryana) who strongly recomm ended us to the NCTF-FRC.

The T.C. College of Teachers' Education is a private institution funded by the Tongkhohao – Chongnu charitable Trust and Managed by a governing Body consisting of eminent educationists and social workers duly constituted as per rules and regulations of NCTE/UGC and Manipur University. Albeit confronted with technical problems vis-a-vis new NCTE Regulations concerning a shift from the old 'stand Alone" system to a new 'composite institution', our college has become a composite institution of opening Bachelor of Social Work (BSW) course of study from academic session 2016.



### T.C COLLEGE

#### — at a Glance —

untiring efforts of the Governing members our college got recognition from the nation (NCTE-ERC). council for teacher education Bhubaneswar, Odisha on 14th February, 2019 vides order NO F. NO. ER-266.67/D. NO 9892/B.ED./2019. Meantime, the Manipur central university, chanchipur 24th April, 2019 in its order vide MU/A-87/CDC/2013/312 granted institution our permission / affiliation to start B.Ed. 1st year course form academic session 2019-2020.

On 11th june, 2013 the registrar of societies, Kangpokpi District, government of Manipur had granted registration of the institution in the name of style of governing body of T.C. College of teachers' education under section 7(1) of the Manipur society registration act 1989 (Manipur act. No. 1 of 19990) vide regd. No. 197/2013.

In order to make ease the hardship face by students in procuring standard text books and journals, our institution is being tied up with New Delhi based summary publishers & distributors: and the college library now has sufficient books and journals. Moreover, E-library facility for easy access to other University libraries will be started shortly.

Now, the myth of impossibility of establishing a b.ed college in a remote and backward area has become a reality but our dream of bringing quality education in the hills is a big challenge that has to be fulfilled. Certificates will not change the quality of education in our society but when the minds of students inculcated the art of positive thinking, we can achieve true education. We strive towards this end and that is what we called "Excellence through education."

To be a Centre of professional institution for educated youths who are desirous of opting teaching profession as career.

To impart new techniques of teaching to in-service teachers and educated youths so as to streamline educational system within our jurisdiction and other parts of the state.

To be a Centre of social unliftment for backward sections in the society especially those belonging to the scheduled castes and scheduled tribes by providing special facilities in order to achieve their mission in life.

To be an instrument of social change by focusing towards women education through introduction of special provisions to women students in realizing their fullest potentials and become better citizen of the country.

To enrich practical knowledge of the students by periodical lectures, organizing seminars, symposiums, workshops, etc. giving emphasis on social discourses.

To raise funds through donations, subscriptions, etc. form Founder-Members, Social Workers and other financial assistance form the government of Local Bodies to fulfil the ambitious vision of the founders.

do any such other social-transformation oriented academic activities from time to time as are incidental and conducive to the attainment of the above objectives.

To ensure optimum achievement of objectives the management of the affairs of the institution is entrusted to the Governing Body in accordance with the rules and regulations of the college.

To promote higher education in all the hills district of Manipur primarily amongst the weaker sections of the society

- Establishment, acquisition and maintenance or support of schools, study centres and other institutions for imparting education and training to students or teachers as the case may be:
- Establishment and/or construction or maintenance of support of Hostels and / or Boarding and lodging to poor and deserving students or providing boarding to poor orphans or women having no means or support of any kind upon such term and condition or for such period may be decided ty the trustee;
- Organising competitions amongst School / College students in the field of education in different fields from time to time as a continuous talent search programmes;
- Establishment of stipend/or fellowship or lectureship scholarships and prize at schools, colleges and other educational institutions or centres;
- Establishment and maintenance for public libraries, museums and reading rooms for advancement of educational initiative, to establish and render assistance to such projects taken up for the alleviation of poverty particularly involving those who have no family support;
- Apart from educational initiative, to establish and render assistance to such project taken up for the alleviation of poverty particularly involving those who have no family support;
- To play active part in Organising education-oriented activities or programmes for furtherance of higher education in any branches and spread knowledge:
- Making grants in cash or in kind to any institution or organisations engaged providing relief to people affected by natural climaty; and
- Subscription to or promotion of any Organisations/Institutions having similar aims and object with the college institute;

#### **COURSE**

#### **STRUCTURE**

The B.Ed programme of department of teacher education shall comprise of the following papers.

#### **GROUP A: FOUNDATION COURSE**

COURSE	PAPER TITLE
B.Ed. 0I	Basic in Education
B.Ed. 02	Learner and Learning Process
B.Ed. 03	Curriculum and Curriculum Transaction
B.Ed. 04	Contemporary concerns and Issues in School Education
B.Ed. 05	Assessment for Learning
B.Ed. 06	Learning Resources
B.Ed. 07	Planing and Management of School
B.Ed. 08	Elective subject
	I. Population Education
	2. Environmetal Education
	3. Career information and carre guidance
	4. Physical and health education
	The distribution of sessional and terminal marks for serial no 1 & 2 wil be 25 and 75 Respectively. for serial no 3 & 4 the distribution will be 40 and 60 respectively due to the nature of the subject.

#### B.Ed. 09/IO Pedagogy of School subject

- I. Pedagogy of language (MIL, Manipuri)
- 2. Pedagogy of language (English)
- Pedagogy of mathematics, pedagogy of physical and biological sciences.
- 4. Pedagogy of social sciences

A student-teacher belonging to science and choose pedagogy of physical and biological science and mathematics. a student-teacher belonging to language subject can offer either English or MIL (Manipuri) as one of the two optional subjects.

#### GROUP B : PRACTICAL COURSES

The practical courses constitute the following school-based activities (in practicing schools)

B.Ed. II School based expectation B.Ed. I2 Internship in teaching

#### **GROUP C: ADD-ON COURSES**

To be examined internally and grades be awarded in five-point scale.

B.Ed. 13 Language proficiency B.Ed. 14 ICT Skill development There sahll be a course of students leading to bachelor of education (B.Ed.) secondary. The B.Ed. (Secondary) is a two years course and it shall be governed by the following regulation

#### DURATION OF COURSE AND WORKING DAYS

the duration fo course will be 200 (Two hundred) working days each year, exclusive of the period of the examination and admission out of which at least forty days shall be for partice teaching or skill development in cooperative praticing schools. The reminal college examination will be held on compilation of instruction in the concerned academic session/year during which physical presence in the institution of the teachers is necessary to ensure their availability for individual advice, guidance and consultation as and when need arises.

#### MEDIUM OF INSTRUCTION AND EXAMINATION

the medium of instruction and examination in the entire course shall be English (except for modern indian langage, Manipuri).

#### ATTENDANCE FOR STUDENT-TEACHERS

Regular attendance is compulsory for each and every student-teacher. A candidate to be eligible to appear in the final examination shall have 75% of attendance and above. In no case the candidates (s) which attendance is below 75% be permitted to sit in the examination. Students represent State/University/Nation in recognized sport/cultural activities will get credit of attendance for that period of absence on production of a certificate form the concerned organizing authority and on the basis of the recommendation of the principal / head of the department. However, the students shall complete all the requirements of test and assignment held during the period of absence subsequently. Shortage of attendance upto I5% of prescribed may be condoned by the vice chancelllor on the recommendation of the head of the department / principal on payment of fee prescribed by the university from time to time, there sahll be no condonation if attendance is below 60% during the course.

#### **ELIGIBILITY FOR ADMISSION**

Candidates with at least 50 percent marks either in the bachelor degree and / or in the master degree or any other qualification equivalent thereto are eligible for admission to the programme. The relaxation in the qualifying marks in favour of the reserved categories shall be as per the rules of the central government.

#### **MODE OF SELECTION**

The selection of candidates for admission shall be on the basis of marks obtained in the qualifying examination and/ or in the entrance examination.

All eligible candidates shall have to appear in the admission test. The reservation of seat for ST/SC|OBCIPWD/Sports and culture and any other category shall be determined as per rules laid down by the university from time to time.

#### WEIGHTAGE

- I. Weightage of 2 marks in overall index shall be given to those students who have participated in NSS Camp/Passed NCC (C Certificate) Course.
- 2.A candidate with honours in concerned subject shall be given a weightage of 7 marks.

#### **RESERVATION**

- I. Seat for SC/ST | PWD candidates are reserved as per government in India norm. Those who have secured marks above the level, up to which general category students are admitted, shall not be counted towards reserved quota at all and shall be included in the general merit list of the admission.
- 2. Two seats are reserved for candidates who have represented State | University at the Inter-university/National International competition of sports or other co-curricular activities. Such candidate should have participated in the event during the post 10+2 stage.
- 3. Out of the total intake 3% of the seat are reserved for PWD candidates. Candidates who wish to avail this social justice and empowerment, govt. of India Letter No. DLJAJC CD/2002 dated 12. I1.2002).

4Reserved seats shall be deemed to be unreserved if suitable candidates are not available.

# RULE & REGULATION

## PHOTO GALLERY

#### **COLLEGE INUAGURATION AND INDUCTION**









INUAGURATION DAY & ADMINSTRATIVE OFFICE









#### **COLLEGE LIBRARY**

## PHOTO GALLERY











**COLLEGE WEEK CUM LITERARY MEET** 





## PHOTO GALLERY







PRACTICE TEACHING













#### **COMMUNITY CONTACT**

## PHOTO GALLERY







**SPORTS WEEK** 









TREE PLANTATION



